"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1 Psalm 27:1-7 Lesson #7

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

		III I be AFRAID? The	is my	and	, and
	He has become	e my	; He is my	, and I v	will praise Him."
			spoke to them again,		
			He who for		
		, but have	the of	life."	
			ing thanks unto the F		
			artakers of the inherit		
			red us from the powe		
			e kingdom of the Sor		om we have
	•	•	even the forgiveness		
			ne true		
			world. He (Jesus) w		
			through Him, a		
			their		
		to	, and from t	the	of
		to God, tha	at they may receive _		_of sins, and an
			re sanctified by		
			message which we h		
			and in Him is no		
			with Him,		
	we	and do not pract	tice the is in the	Dut if we _	allowship with
			OI JESUS CI	mot mo oun deam	ses us morn an
	one another, a	na the			
		na trie			
Definition:	one another, a sin."			side, and is our det	ender, who can
	one another, a sin." "Of whom sha	ıll I be AFRAID?	" – If God is on our		
come again	one another, a sin." "Of whom sha st us? They ma	all I be AFRAID?	" – If God is on our Il ultimately fail, beca	use God is our Pro	tector. We do
come agains not need to	one another, a sin." "Of whom sha st us? They may be afraid of anyone."	all I be AFRAID?' ay try, but they wi one or anything a	 If God is on our Ultimately fail, becase long as we are wall 	use God is our Pro king rightly with the	tector. We do Lord.
come agains not need to •Psa	one another, a sin." "Of whom shatst us? They make afraid of anyonalm 34:7 & 19-20	all I be AFRAID? [*] ay try, but they wi one or anything a "The	" – If God is on our Il ultimately fail, beca s long as we are wall of th	use God is our Pro king rightly with the e Lord encamps al	tector. We do Lord. I around those
come againg not need to •Psa that f	one another, a sin." "Of whom shatst us? They make the afraid of anyone alm 34:7 & 19-20 fear (reverence) I	all I be AFRAID?' ay try, but they wi one or anything a "The Him, and	" – If God is on our Il ultimately fail, beca s long as we are wall of th them."	use God is our Pro king rightly with the e Lord encamps al (Verses 19-20)	tector. We do Lord. I around those "Many are the
come againg not need to •Psa that f	one another, a sin." "Of whom shatst us? They make the afraid of anyone alm 34:7 & 19-20 fear (reverence) I	all I be AFRAID?' ay try, but they wi one or anything a "The Him, and	" – If God is on our Il ultimately fail, beca s long as we are wall of th them."	use God is our Pro king rightly with the e Lord encamps al (Verses 19-20)	tector. We do Lord. I around those "Many are the
come agains not need to •Psa that f afflict them	one another, a sin." "Of whom shatest us? They make the afraid of anyote alm 34:7 & 19-20 fear (reverence) Itions of the righted the significant of the righted at the significant of t	all I be AFRAID? ay try, but they with the or anything a second or anything and second or anything and second or all the second or all his bore.	" - If God is on our II ultimately fail, beca s long as we are wall of th them."	use God is our Proking rightly with the e Lord encamps all (Verses 19-20) him _	tector. We do Lord. I around those "Many are the of
ome agains ot need to •Psa that f afflict them •Pro	one another, a sin." "Of whom shats us? They make a fraid of anyone alm 34:7 & 19-20 fear (reverence) Itions of the righted the second size of the si	all I be AFRAID? ay try, but they with the or anything a management of the control of the contr	" – If God is on our II ultimately fail, beca s long as we are wall of th them." nes; not one of them itens to will do	use God is our Proking rightly with the ELORD encamps alle (Verses 19-20) is broken."	tector. We do Lord. I around those "Many are the of
ome agains ot need to •Psa that f afflict them •Pro be	one another, a sin." "Of whom shatst us? They make afraid of anyone alm 34:7 & 19-20 fear (reverence) Itions of the righted by the coverbs 1:33	all I be AFRAID? ay try, but they wince or anything a The Him, and eous; but the guards all his bor "But whoever list	" - If God is on our II ultimately fail, becas long as we are wall of th them." hes; not one of them itens to will decomposed.	use God is our Proking rightly with the E Lord encamps al (Verses 19-20) him him is broken."	tector. We do Lord. I around those "Many are the of, and will
ome agains ot need to •Psa that f afflict them •Pro be Psali	one another, a sin." "Of whom shats us? They make a fraid of anyone alm 34:7 & 19-20 fear (reverence) Itions of the righted by the sign of the righted at the righted at the sign of the righted at t	all I be AFRAID?" ay try, but they with the or anything a "The Him, and eous; but the guards all his bor "But whoever list without "I sought the Lor	" – If God is on our II ultimately fail, beca s long as we are wall of th them." nes; not one of them itens to will do	use God is our Proking rightly with the E Lord encamps all (Verses 19-20) him sis broken." well" and	tector. We do Lord. I around those "Many are the of, and will me from

Definition: "Shall NOT walk in DARKNESS" — The Unbeliever belongs to Satan's kingdom and is

in DARKNESS, but the **Believer in Christ is NOT in darkness**. Jesus is the Light, and when we believe in Him as Lord and Savior, the Bible says **we are IN CHRIST**, therefore it says **WE are ALSO LIGHT** (see Matthew 5:14). However, we still have our old nature ("the flesh") with us, and **we must make a CONSCIOUS DECISION** to **WALK in the LIGHT of Christ** (Romans 13:14 calls it PUTTING ON the Lord Jesus Christ.

	nave come as a _			
	in Me should	abide (rema	in) in	·"
Ephesians 5	:8 "For you were	once	, but no	ow you are
	in the Lord			
∙Romans 13:1	2-14 "The	is far	spent, the day is a	at hand.
Therefore let us	s cast off the works of _		$_{}$, and let us $p\iota$	it on the armor of
	Let us WALK (co	onduct our lives) pro	operly, as in the da	ay, not in revelry
	ss, not in licentiousnes			
	Lord Jesus Christ, and	•	•	
	ans 5:4-5 "But you			
	ertake you as a thief. `			
	We are not of the	nor o	f	·"
and fell. Thou	ed come against me to igh an army should enc	amp against me, m		
	against me, in this will			
	ns 8:31 "What the		hese things? If C	od is
us, who	can be	_ us?"		
•Hebre	ws 13:5-6 "Let	your	be without c	ovetousness, and
be	with what	you	For He Himself	has said, 'I will
		you, nor	you	ı', so we may
	say, 'The	is my		; I will
	What can	do to ı	me?'"	
∙Isaiah	54:17 "No weapor	n formed	you shal	ll prosper, and
every to	ngue which rises	you ir	n judgment you sh	all condemn. Th
	ritage of the servants o	f the Lord, and thei	r	is from
	s the Lord."			
	103:6 "The Lord 6		and .	
	ho belong to Him] who			
	23:4-5 "Yea, thou			
	no			
staff, the	ey me	e. You prepare a t	able before me in	the
	of my	; \	You anoint my hea	ad with oil; my cup
runs ove				
•Psalm	145:20 "The Lord		_ all who	Him, but a
the wick	ed (unsaved) He will	·	,	
∙Read I	ed (unsaved) He will I Chronicles 20:12-23	(verse 12) "O	our God, will You	not judge them?
For we a	are powerless before thi	is great multitude w	ho are coming ag	ainst us; nor do v
know wh	at to do, but our	are upon	·"	(Verse 15b)
"Thus sa	lys the Lord to you, 'Do	not	or be	
because	ays the Lord to you, 'Do of this great multitude,	for the	is NC	T
but	(Verse 1	"You shall r	not need to fight ir	n this
	; station yo			
your beh	nalf Do not fear or be	dismayedgo out	to face them, for	the Lord is with

	you."				
	•I Samuel 17:47				
	not				is the Lord's,
	and He will give you	into our nands (give us the VICIOR	.Y)."	
4	One thing I have desired of LORD all the DAYS of my		ill I seek; that I may	DWELL in the F	IOUSE of the
	•Psalm 23:6		and	shasha	ıll follow me al
	the days of my life; a	and I will	in the	of th	e Lord
		.*			
	•Psalm 84:1-2	"How lovely is Y	our	, 0	of
	hosts! My soul long	gs, yes, even fair	nts for the	of the	;
	my heart and flesh o	cry out for the livi	10		
	•Psalm 84:4 "l			in Your	;
	they will still be	"Fan a day in Va	You. Selan."		
	•Psalm 84:10	"For a day in Yo	ur ı	s better than a th	ousana. I
	would rather be a do			ny tri	an to
	III UI	60	i wickeuriess.		
he use	with the Lord forever in heaved the idea of "dwelling in the n with Him. •John 14:2-3 "In My were not so, I would have to if I go and prepare a receive you to Myself; that	e house of the L	ord" as a figure of s a	peech, meaning t are many mana a f	o live in sions; if it for you. And
	tion: "I GO to PREPARE is preparing a place for ME				
	ng to, because in the Jewish				
	first build an addition onto				
	ride. Jesus is the Bridegro				
	" to prepare a place to rece			0 0	
	e presence of Jesus Himse				
	NT from your earthly, physic				•
	Γ will leave your body at DE				
	d up in a fire, or whatever ha				
	nstantly to be with Jesus.				
spirit v	vill be reunited with your nev	W RESURRECTI	ON BODY that can	live for eternity wi	iin Goa.
	•II Corinthians 5:6-8	we are	fror	m the Lord. For	we walk by
	faith, not by sight. We are	e confident, yes,	well pleased rather	to be	from
	the and to be				
5-7	For in the TIME of TROUE	BLE He shall HID	DE me in His pavili	on; in the SECRI	ET PLACE of

with m	y voice!	Have merc	y also u	pon me	, and answer	me.			
	•Psalm 9	1:1-7	"He wh	o dwells	in the				_ of
	the Most	High shall _			under the sh	hadow of	the Almighty	. I will sa	y of
	the	, He	is my		and i	my		: my God	, in
	Him will I		. 9	Surely H	le shall		you fror	n the snar	e of
	the fowler	r, and from	the		pestile	ence. I	He shall cove	r you with	His
	feathers,	and under l	His wing	gs you s	hall take refu	ige; His ti	ruth shall be y	our shield	d and
	buckler.	You shall _		_ be		of the		by r	night,
							sease) that w		
	nor of the	destruction	that la	ys waste	e at noonday	. A		shall	
		at your	side, ar	nd ten th	ousand at yo	our right h	nand, but it sh	nall	_ come
		you."							
	•Psalm 9	1:9-12	"Bec	ause yo	u have made	e the	, wl	no is my re	efuge,
							shall be		
							e shall give F		
		char	ge over	you, to		you in	all your ways	s. They s	shall
					dash your foo			-	
	•Psalm 9	1:14-15	"Be	cause h	e has set his	i	upon _	, th	erefore
	I will		him	; I will _	him c	on	, beca	ause he ha	as
	known M	/ name. H	le shall		upon M	le, and I v	will	h	im, I
	will be wit	h him in			_; I will		him, and	honor him	۱."
tabernacle (a meet with Go years, King S son Absalom enemies, but presence of Christian is a	od in praye Saul was je tried to ta we certa Almighty	er and for sa ealous of hin ke over the inly have a God. We	afety from and to the throne spiritued to not	m his er ried to k and kill al enem have ar	nemies. Yes ill him many t David. Tod ny in Satan. n earthly temp	s, David I times. L ay, we m Our sa ple anym	had enemies: Later on in life lay or may no fest place is ore, but each	in his ear e, David's t have hui always ir individual	lier own man the
word.	m 21·20	"Vou ch	all		thom in	tho		place of \	Vour
		from				cp tricin			, III a
name	nimal sac give Him complain, g, it shows esians 5:1	rifices as the PRAISE are blame or quest that we true for the properties and manager and m	ey did ii nd THAI uestion ust Him Speakii aking m	n the Ol NKS, ev God, bu to be wo ng to on elody in for	d Testament of the control of the co	, but our mes and ust PRAI ut for our alms and o the	sacrifices to difficult situat ISE and THA	o God are ions. We NK HIM in spiritual so siving in	when would named spite ongs,
				, 3				,	

His tabernacle He shall hide me; He shall set me high upon a rock. And now my head shall be lifted up above my enemies all around me; therefore I will offer SACRIFICES of JOY in His tabernacle. I will sing, yes, I will sing PRAISES to the Lord. Hear, O Lord, when I cry

the	of God in Ch	rist Jesus for"	
•Psalm 34:1	"I will	the Lord at	; His
	shall	be in my mouth."	